

Date of publication : 7th of every month.

News for GLS students, staff, alumni and friends

Gujarat Law Society, Opp Law Garden, Ellisbridge, Ahmedabad 380006 ■ Ph 079 26440532, 079 26468513 ■ email: editor@gujaratlawsociety.org ■ Price Rs.2/-

INSIDE



Pg : 2 ►
LEGAL ASPECTS OF SPOT FIXING



Pg : 4 ►
50 GLORIOUS YEARS OF EDIFICATION



Pg : 6-7 ►
KNOW YOUR INDIA



Pg : 9 ►
“ગુરુવંદનાનો પાવન અવસર”



Pg : 10 ►
INCREDIBLE INDIA!!!

Volume 5 Issue 8 Editor: Dr. Bhalchandra H Joshi

AUGUST 2013

BACK WITH A FLOURISH

THE REVAMPED HARILAL HARIVALLABHDAS AUDITORIUM AT GLS

3rd August 2013 saw a memorable evening being hosted at the GLS Auditorium, more so because the focus of the evening was the auditorium itself.

The GLS auditorium, constructed in 1999, is renowned as one of the most modern auditoria in the city. With its high-tech Bose sound system, plush seating for 275 and a unique reception lounge, it has hosted innumerable events for institutes from the GLS family and others, over the years.

After being in use for the last 14 years, the GLS management felt the need for its refurbishment. A generous donation of Rs. 33 lakhs from the Harilal Harivallabhdas Trust ensured a splendid renovation. After invoking the blessings of the Almighty through a pooja on July 14, a ceremony was organised on 3rd August to inaugurate the auditorium and rechristen it as the Harilal Harivallabhdas Auditorium in loving memory of Late Shri Haridas Achratlal, Late Shri Govinddas Maneklal, Late Shri Trikamlal Girdharlal, Late Shri Balabhai Girdharlal and Late Shri Navanitlal Ranchhodlal.

After the lighting of the ceremonial lamp and unveiling of the plaque by Shri Deepak



FROM LEFT TO RIGHT: SHRI DEEPAK NAVANITLAL, PRESIDENT, GLS; SHRI SUDHIR NANAVATI, EXECUTIVE VICE PRESIDENT, GLS; SHRI SUNDARBHAI TRIKAMLAL, HARILAL HARIVALLABHDAS TRUST.



MRS. AMITA DALAL, SITARIST



FROM LEFT TO RIGHT: RAINA LIMBACHIA, KADAMB PARIKH, JIGNA THAKKAR

Navanitlal, President, GLS; Vice President, GLS; and Shri Sudhabhai Trikamlal, Shri Sudhir Nanavati informed the audience about Gujarat Law

CONTINUED ON PAGE-3 ►

INDIA @ 67: YOUNG, HOPEFUL AND INDEPENDENT

On the occasion of the 67th independence day of India, Gujarat Law Society wishes all its students, staff, patrons and friends a very happy 15th of August! May our country grow out of the bondage of corruption, fragmentation and discord, into a paradise of love, cleanliness and unity.

In this issue of GLS Voice, we bring you glimpses of dreams that our young students have for the country. Read on to see the India of GLS's dreams!

CONTINUED ON PAGE-11 ►

LEGAL ASPECTS OF SPOT FIXING

We need to amend our Penal Laws to punish the persons involved in Spot Fixing-- Shri Sudhir Nanavati

In a special lecture organized by Sir L. A. Shah Law College for the law students at Gujarat Law Society Auditorium on 27th July 2013 Shri Sudhir Nanavati, Senior Advocate and Executive Vice President of the Gujarat Law Society rendered detailed speech on the subject "Legal Aspects of Spot Fixing" explaining the students about the spot fixing evil, its difference from the match fixing and the present legal situation. Alongwith the students, aforesaid special lecture aided the principals and heads of the Institutions of the GLS, Principals and professors of various law colleges of the Ahmedabad city, Jurists and other invitees.

Shri Sudhir Nanavati, a former Secretary of the Finance Committee of BCCI, former Hon. Secretary of Gujarat Cricket Association and also a member of BCCI discussed about how the inducements are made from influential persons to the cricketers about the participation in the spot fixing. Shri Sudhir Nanavati also appraised the students about the dispute between Harbhajan



Singh and Shrishanth, wherein he was appointed as a Judge during the IPL 2 season in order to find out truth and how he could amicably solve the dispute.

Discussing further on the subject Shri Nanavati, said that now a days due to constant supervision and restrictions imposed by the International Cricket Council (ICC) on the Cricketers during any format of cricket matches either five days' Test Matches, One Day Matches or 20-20 matches, it is just impossible to fix the entire match. But IPL 20-20 matches stand on a different footing as there is no control of BCCI or ICC over it. During his speech Shri Sudhirbhai pointed out, "It becomes comparatively easy to convince a single cricketer during the entire match to do or omit to do anything for which said cricket is offered cash or valuable gifts etc. Eg. To bowl at least one no ball in the entire over or to give more than fixed number of runs in a particular over or to

get out scoring less runs or to drop catches etc. Before implementing the fixing, cricketer gives particular indication to the Bookies so that they can have bat in a particular over or upon a particular cricketer."

Further, Shri Nanavati highlighted the prevailing situation and the role of the media and police officers in detecting the spot fixing. The Delhi Police could come to know the incidents of spot fixing by trapping telephone calls from foreign countries. He also narrated the settled legal position that unless a charge of any criminal offence is proved against any accused person after having conducted trial, he shall be presumed to be innocent. He also criticized the act of the Commissioner of Police of Delhi giving interview to the media channels regarding spot fixing incidents and role alleged to be played by each cricketer during pendency of the criminal investigation. The Criminal

Procedure Code specifically prohibits such gesture.

Talking about the legislations of our country Shri Nanavati clarified that at present there is no such legislation in India under which the cricketers involved in the spot fixing can be punished. The act of spot fixing may be morally wrong and shocking to all the cricket fans. But at present if we peruse all the penal laws of India, spot fixing cannot be covered under any of the offences.

Shri Sudhir Nanavati had contributed as a part time Professor teaching business law as well as contract law at H. A. College of Commerce as well as Sir L. A. Shah Law College. Recalling his memories as a professor, he thoroughly explained the provisions and essential ingredients of the offences of Criminal Breach of Trust and Cheating under the Indian Penal Code wherein property has to be the subject matter in commission of the offence.

Like an experienced and skilled professor, he explained the above provisions with simple illustrations to the students. In the case of spot fixing, there is neither entrustment of a property nor the fraudulently or dishonestly taking of property. Hence, incident of spot fixing cannot be an offence punishable under section 406 or 420 of the Indian Penal Code. As said by Shri Nanavati, any action if at all can be taken against the cricketers alleged to have involved in the spot fixing, the same can be done only by the concerned Franchise of IPL for the breach of IPL Code of Conduct. But such complaint cannot be filed by the Police. Talking upon the possibility of detaining the said cricketers under the Detention Law like MAKOKA, he severely criticized even such talks as the detention laws are to be used against the notorious criminals, not against such cricketers.

While, summing up the lecture Shri Sudhir Nanavati again emphasized upon the dire need to amend the existing provisions of Criminal Breach of Trust under the Indian Penal Code or to enact a new legislation providing for punishment to all the persons responsible under the spot fixing. Lastly, he also responded to the questions from the law students.

CORRIGENDUM

In last month's issue, the TYBCOM toppers Malik Palak Rank-1, Roy Hardika Rank-8 and Nahata Riya Rank-10 were mistakenly shown as students of SMPIC. They are students of GLSIC. The error is regretted.

GLS VOICE

Volume: 5, Issue: VIII
© 2009 All rights reserved.

President, GLS

Deepak Navnitlal Parikh
Honorary Secretary, GLS

Devang Nanavati

Publisher & Editor-in-chief

Dr Bhalchandra Joshi
(Registrar, GLS)

Managing Editor

Dr. Avani Desai
Editorial Board

Aashal Bhatt
Dipalee Atre

Dr. Jean Dsouza
Dr. Kavita Patel
Kruti Paritosh
Marzun Jokhi

Nirja Vasavada
Dr. Jayesh Mandana

GLS Voice is published monthly by Gujarat Law Society, Law Garden, Ellisbridge, Ahmedabad.

The opinions expressed by others in GLS Voice do not necessarily reflect those of Gujarat Law Society or its members. Letters to the Editorial Board and other correspondence should be sent to The Editorial Board, GLS Voice, Gujarat Law Society, Law Garden, Ellisbridge, Ahmedabad or e-mailed to editor@gujaratlawociety.org

GLS ALUMNI ASSOCIATION

Not yet registered?

Fill out the enclosed form and send it along with the registration fees* to Ms Sonal Rawal/Mr Shashank Shah at:
Gujarat Law Society, Opp Law Garden, Ellisbridge,
Ahmedabad - 380006. Alternately, log on to
www.gujaratlawociety.org to download an electronic version of the form.

Fee Structure

Age	Registration Fees
Below 30 years	Rs. 250
Above 30 years	Rs. 1,000

You can also become a Patron by filling up the same form. Registration fees for a Patron are Rs. 5,000 and above.

SADGUNA

RANKERS IN GUJARAT UNIVERSITY EXAMS – SEM IV



Amrinbanu Khokhar
Rank-8 (sociology)



Shikha Brahmaniya
Rank-13 (sociology)



Sangita Parmar
Rank-27 (sociology)

'IMAGE-2013' STATE LEVEL MANAGEMENT FEST



GLS (J P Shah) Institute of Business Administration organized a State Level Management Fest 'Image-2013' on 3rd August 2013 at GLS Auditorium. The Fest was inaugurated by Prof. Abraham Koshy, a renowned Professor of Marketing at IIM, Ahmedabad and a co-author of the book 'Marketing Management'.

Prof. Koshy dwelt on the basic principles to achieve success on a lighter note. He interwove the precepts like hard work, training, focus, careful planning, and optimum use of resources, adaptability, and ability to learn from failures with animal imagery in a very lucid language. He highlighted the issue of ethics, courage for conviction and developing an insight for observation in his interaction with students.

Prof Koshy had expressed his desire that the honorarium which the college had intended to give him be donated to the Blind School. So, Shri Sudhirbhai Nanavati, Executive Vice President of Gujarat Law Society gave away the cheque of Rs 51,000/- to Andh Kanya Prakash Shala. In this way, Dr Koshy set a new trend of fulfilling social responsibility through his deed.

More than 250 students participated in this State Level fest organized under the leadership of Dr Shefali Dani. The students also participated in events like Face-to-Face, Letz Brand, Solve-Resolve and Guess What? to participate in. It was a process of learning with fun and frolic. BKMIBA emerged the winner of overall trophy of IMAGE 2013.

SHINING OUT NATIONALLY!! NRBBA STUDENTS IN TOP 50 AT IIT DELHI CREATIVITY TEST

Dilawar Hussain Naqvi and Ujjwal Talreja ranked 30th and 33rd in India at the First Year Level of National Creativity Aptitude Test (NCAT) 2013 conducted by Indian Institute of Technology (IIT) Delhi. Devang Rajgor and Mohit Jain ranked 49th and 61st at the Second Year Level of the same test.

They also went to IIT Delhi for the second round of the examination. NCAT is a national level examination conducted by IIT Delhi and is taken by students from all streams as management, engineering, science and technology.



CONTINUED FROM PAGE-1 ➤
Society's most recent accomplishments and thanked the Harilal Harivallabhdas Trust for their support. Shri Deepak Navanitlal talked about the history and various initiatives of the Harilal Harivallabhdas Trust. The audience consisted of members of the GLS Governing Board, office bearers of the Harilal Harivallabhdas Trust, heads and faculty members of various GLS institutions and other

eminent personalities of Ahmedabad.

The evening was made all the more memorable by Mrs. Amita Dalal's mesmerizing 'Sitarvadan'. Mrs. Dalal, an alumnus of GLS, holds degrees in arts and law. She has trained under Guru Manju Mehta, a disciple of Pandit Ravi Shankar. Additionally, she has also learnt music from the internationally renowned Pandit Vishwamohan Bhatt. With Sapan Anjaria accompanying her on the Tabla,

she enraptured the audience with her Sitar recital, making the drizzling Saturday evening absolutely delightful. The latter part of the programme involved live Kathak performances set to two of Mrs. Dalal's fusion compositions from her album 'Expressions'. Jigna Thakkar, Kadamb Parikh and Raina Limbachia, disciples of Ishira and Maulik Parikh rendered the audience awestruck with their graceful movements.



GLS CENTRE FOR MANAGEMENT EXCELLENCE

One-Year Career Focused
POST-GRADUATE PROFESSIONAL PROGRAMMES

ADMISSIONS 2013-14

SHRI BALABHAI GIRDHARLAL MEMORIAL PROGRAMME IN BANKING INSURANCE & FINANCIAL MANAGEMENT

M. 98240 97643

SHRI HARIDAS ACHRATLAL MEMORIAL PROGRAMME IN COMMERCIAL ACCOUNTING & TAXATION

M. 99255 26335

SHRI TRIKAMLAL GIRDHARLAL MEMORIAL PROGRAMME IN EXPORT MANAGEMENT & INTERNATIONAL BUSINESS

M. 98240 97643

SHRI NAVANITLAL RANCHHODLAL MEMORIAL PROGRAMME IN HUMAN RESOURCE MANAGEMENT

M. 98240 52434

SHRI GOVINDDAS MANEKLAL MEMORIAL PROGRAMME IN ADVERTISING & MARKETING MANAGEMENT

M. 98240 97643

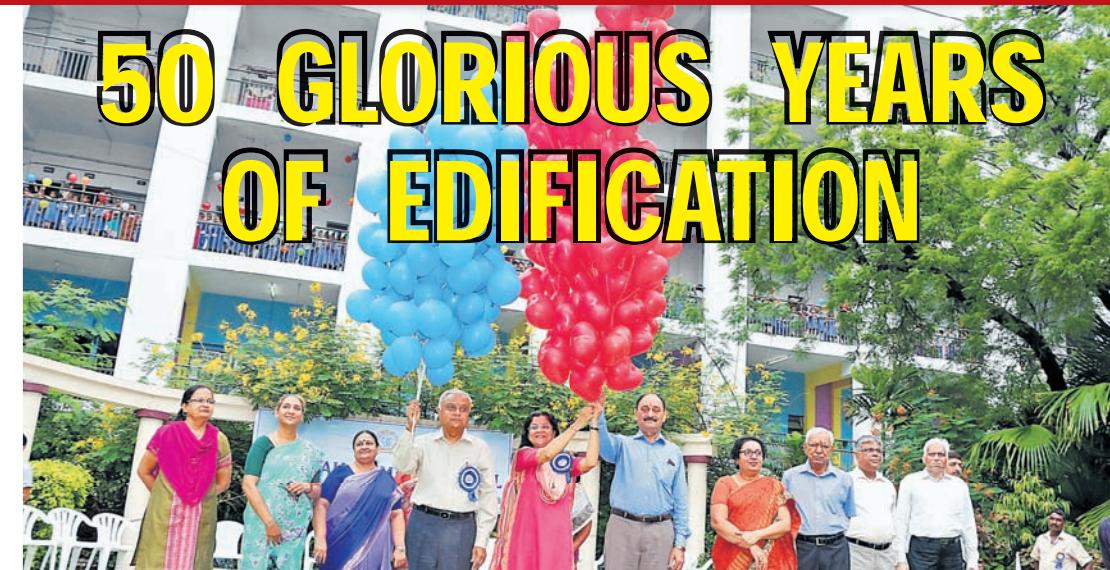
■ Key Features ■

- 100 % placement assistance.
- Campus interview by MNCs of repute.
- State of-the art infrastructure: computer labs, library, A.C. class-rooms.
- Renowned faculty from industry & academia
- Latest Pedagogy:
Field trips, workshops, seminars, role-plays, presentations, group discussions.

Gujarat Law Society Campus

Opp. Law Garden, Ellisbridge, Ahmedabad-380006
Phone: 2656 4836, 2644 6602, Website: www.glscme.org

C.U.SHAH PRIMARY SCHOOL



By Pearl Rodrigues.

When a seed sown in the soil gets conducive factors essential for its growth, it blossoms and bears fruits to thank all the elements that shaped its existence. In the same way many benevolent people believe that the society which moulds and transforms them should be given back returns which would help to transform and progress into a better place.

This noble thought enthused late Shri C.U. Shah and this was how C.U. Shah Primary School got its inception in 1963. It was on 6th of July this year that it completed 50 glorious years of imparting quality education to the society.

The commencement of this eon year started off with the sanctity of 'Satyanarayan Katha' to propitiate the almighty and to thank him for all the blessings showered on the school down the years.

This religious ceremony was also graced by the

veteran Executive Director – Shri N.R. Shah who blessed the school, staff and students.

A complete fortnight was also observed as a culfest wherein a series of competitions and celebrations were culminated. Competitions like Mehendi, clay-moulding, origami, decorating clay-pots and crafting torans and penstands from waste were held. A two-day drama work-shop was conducted by Shri Sanjay Pendse from the Children's Theatre, Nagpur. The objective behind this was to draw out the innate ability of creativity from amongst the students. After all the mission and vision of the school is emphasizing pedagogy on several platforms of expressions and levels of competitions to face the challenges of life.

The main excerpt of the celebration was graced by Shri Sudhir Nanavati – Hon. Executive Vice-President, GLS and heads of different institutes parented by Gujarat Law Society. The unique part of the celebration was the formation of the school's

name and the years of its inception by students holding colourful balloons which were released in the sky.

This event was later complimented by an alumni meet in which Ex-students and Parents shared their experiences with the school. Classes from std I to VIII were decorated on specific themes bearing relevance with the history of the school and its current happenings. Many more celebratory moments and events will be held throughout the year to make it memorable and indelible.

Completing five decades in the field of education cannot be undermined especially in times when education like any other field faces cut throat competition. The school now has a glorious history to flaunt off but at the same time has to keep up quality bound commitments in a realm of new aspirations and expectations.

(The writer is a Teacher at C.U. Shah Primary School)

SO SAY THE ALUMNI !!!

Schooldays I believe are the happiest days in the whole span of human existence.

Most of us would agree that the days spent at school especially Primary are the best days of our life. It is in Primary that we make our first friends, compete to excel, hope for a place in the sports team, eat lunch during classes, and learn the first lessons of life. I was lucky to be in C. U. Shah Primary School for over ten years. The school was like my second home. Knowing almost all my school mates and

teachers personally, made me feel at home. Though being amongst the most notorious kids yet was loved for my mischievous acts. This makes me feel gratified towards the people who put up with me. It was during those days that I found my best friends for life.

Troubling class mates, teachers and even the Principal of our school made those days more exciting. Our mischievous pranks never took a serious turn but ended with a sweet smile.

Over the years, the experience we gained was



priceless. Learning things the fun oriented way was like the

feel of spring. The friends I made those days are my best

friends for life. Knowing one another for more than a decade, growing up together, committing all silly mistakes and having similar interests has built the strongest bonds of life. Indeed those were the days full of fun, frolic and education. Those days will always make us feel nostalgic forever.

We will never forget C. U. Shah Primary School all our lives nor miss an opportunity to be there as and when we can.

- Setu Dani
(On behalf of all ex-students)



GLS ENGLISH MEDIUM PRIMARY SCHOOL

- The world Environment-Day was celebrated in the school campus by organizing a chart making competition on 29th June. Themes related to



Environment were given for chart making. The themes were Global warming, Industry Vs Environment. The plant world, Conserve Nature, Endangered Species, Nature Vacations and say 'No' to Animal Product Accessories. The competition aimed at

Environment Consciousness and to enable the young ones to research, select and present information in a Chart-Format.

- A variety show was organized in the campus by the students to celebrate their school's birthday on the 6th July. Items presented were Instrumental Music, martial Arts, Vocal Music, Mono acting, skits and Dance. It was a 90 minute program anchored by students. The cake cutting ceremony was done by the respected principals of GLS EMPS- Mrs. Jaswinder Kaur and K N Primary School. Mrs. Archana Khanna. The show was followed by class parties. The School campus

emanated 'Love Vibes for School' and the kids were 'Back To School!'.

- On 18th July the debut day of Gauri Vrat, a Mehndi competition was held in the school as a tribute to young girls observing the



penance.

- Students expressed their respects to their revered principal on the Gurupurnima Day 22nd July 13.

MULTIPLE ACTIVITIES AT C.U.SHAH PREPARATORY SCHOOL



WINNERS OF THE GOLD, SILVER AND BRONZE MEDAL OF A 'COLOURING COMPETITION' ORGANIZED BY CANCER CARE NGO UNIT "GLOBAL VISION".



A PLAY-BASED PROGRAM OF STORY TELLING.
SMT. MEERA THAKKAR A SCHOLAR FROM HYDERABAD-ACADEMY OF STORY TELLING TOLD STORIES WITH THE HELP OF PUPPETS.

NRPS



On 4th July 2013 N.R.Primary School celebrated its 32nd Foundation Day. The day was celebrated as a gesture of commitment as a citizen. Students prepared colourful Rangolis on the topic 'Save Earth'. They expressed their views on save energy, save trees, save birds in an artistic form. Poems for the same were recited. Shri Bhalchandrabhai Joshi graced the occasion and showered his blessings. Following the tradition Academic prizes were given to the deserving students for the year 2012-13.



To inculcate moral values 'Gurupurnima' was celebrated with great dedication. Children (Shisya) received blessings from their Gurus. They spoke on the importance of Guru who removes darkness and ignorance and spreads knowledge and light in their lives.

K. N. PRIMARY SCHOOL AN ECO BUDDY SCHOOL

As it was the School Foundation Day on 11th of July, K. N. Primary School celebrated "Green Day" as a way to increase awareness about an important cause: The Environment. There is a lot of environmental peril that has been responsible for the problems associated with mother earth like global warming, land degradation, pollution, etc. Tree plantation was done by Principal Mrs. Archana Khanna and students followed



by skit and a short play highlighting the advantages of trees and plants which are producers in Eco System and main resources of food for every animal and living thing on this earth. Everyone pledged to keep the surrounding clean, nurture the plants and make our earth a beautiful green plant.

- FANCY DRESS competition for STD I to IV was also organized. The students participated in the programme and gave an excellent performance. The winds of enthusiasm and excitement



were blowing in full swing where in they dressed as Fairies, Shravan, Newspaper, Master Chef, Pencil, etc. Continuous inspiration and guidance from Principal Mrs. Khanna made the Day successful and memorable

LOGO COMPETITION

Sharpen mind and skills do wonders in real life. It is easy to face any situation in life if you have sharpened your thinking and that is proved by the students of K. N. Primary school. The Logo Competition for the different houses of the school was held on 6th July and they all came out with flying colours.

SUDOKU

3						8	5	9	7
	9	5				6	3		
8		2							
		6					8		3
	4		3			1		5	
5		3						1	
							9		5
		9	2				4	3	
4	3	1	8						6

KNOW YOUR INDIA

*Better than Heaven or Arcadia
I love thee, O my India!
And thy love I shall give
To every brother nation that lives.*

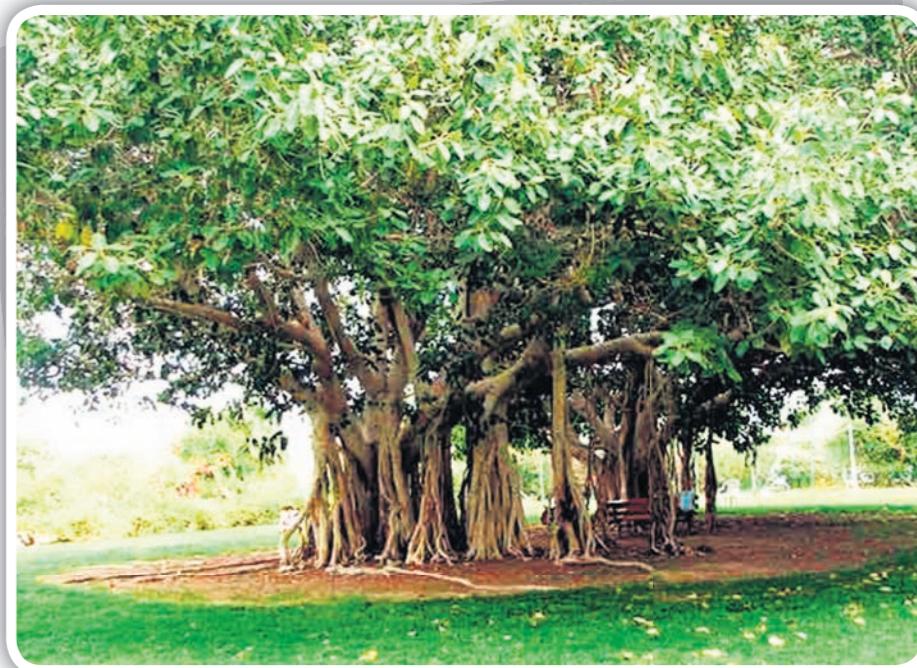
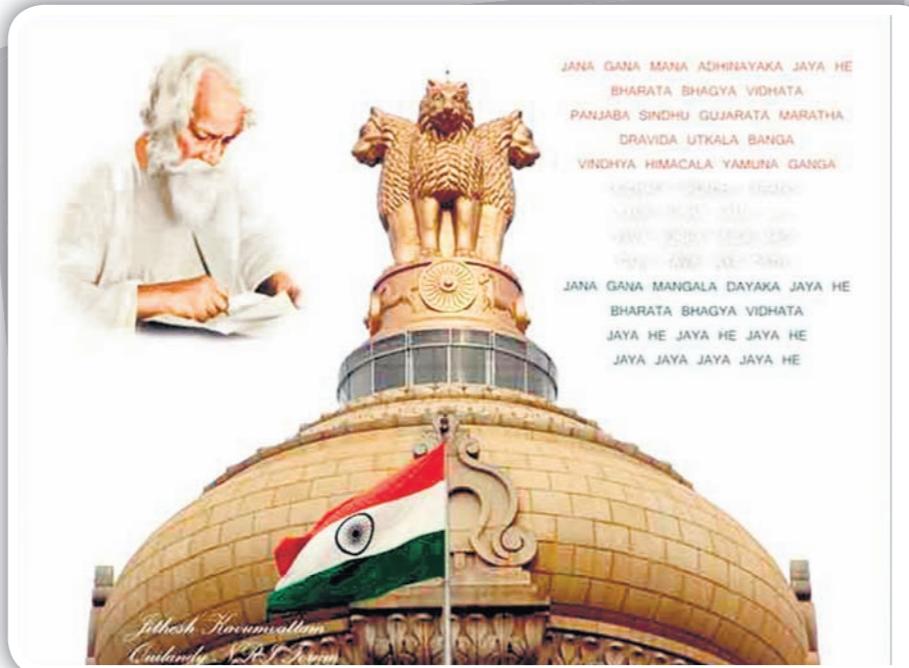
*God made the Earth;
Man made confining countries
And their fancy-frozen boundaries.
But with unfound boundless love*

*I behold the borderland of my India
Expanding into the World.
Hail, mother of religions, lotus, scenic beauty, and sages!
Thy wide doors are open,*

*Welcoming God's true sons through all ages.
Where Ganges, woods, Himalayan caves, and
men dream God -
I am hallowed; my body touched that sod.
- Swami Yogananda Paramhansa*

Indian National Calendar

Month	Length	Start date (Gregorian)
1 Chaitra	30/31	March 22*
2 Vaishakh	31	April 21
3 Jyaishtha	31	May 22
4 Ashadha	31	June 22
5 Shravana	31	July 23
6 Bhadrapad	31	August 23
7 Ashwin	30	September 23
8 Kartik	30	October 23
9 Margashirsha (Agrahayana)	30	November 22
10 Paush	30	December 22
11 Magh	30	January 21
12 Phalgun	30	February 20



NATIONAL CALENDAR:

The national calendar is based on the Saka Era with Chaitra as its first month and a normal year of 365 days was adopted from 22 March 1957 along with the Gregorian calendar for the following official purposes:

(i) Gazette of India, (ii) news broadcast by All India Radio, (iii) calendars issued by the Government of India and (iv) Government communications addressed to the members of the public.

NATIONAL ANTHEM:

The song Jana-gana-mana, composed originally in Bengali by Rabindranath Tagore, was adopted in its Hindi version by the Constituent Assembly as the national anthem of India on 24 January 1950. It was first sung on 27 December 1911 at the Calcutta Session of the Indian National Congress. The complete song consists of five stanzas. The first stanza contains the full version of the National Anthem

NATIONAL SWEET OF INDIA

In India, jalebi is served as the "Celebration Sweet of India", popular during national holidays like Independence Day and Republic Day, on which it is supplied in government offices, defence facilities, and other organisations. The origins of Jalebi can be traced to ancient India, where it was called kundalika or jal-vallika (being full of syrup, which is watery; hence the name). One of the earliest known Indian references for the sweet exists in a Jain work — Priyamkarnrpakatha — by Jinasura, apparently composed in AD 1450

NATIONAL TREE:

Indian fig tree, Ficus bengalensis, whose branches root themselves like new trees over a large area. The roots then give rise to more trunks and branches. Because of this characteristic and its longevity, this tree is considered immortal and is an integral part of the myths and legends of India. Even today, the banyan tree is the focal point of village life and the village council meets under the shade of this tree.



NATIONAL DRINK

In India, guests are known as "emissaries of god," they drop by any time they want without warning. When they come, you serve. You almost always serve them Chai. The drink was accorded national drink status on the 212th birth anniversary of first Assamese tea planter and Sepoy Mutiny leader Maniram Dewan. According to ORG-India Tea Consumption Study, 83 per cent households in India consume tea.

NATIONAL FLOWER

The Lotus or water lily is an aquatic plant with broad floating leaves and bright fragrant flowers that grow only in shallow waters. The leaves and flowers float and have long stems that contain air spaces. The big attractive flowers have many petals overlapping in a symmetrical pattern. In India the sacred lotus is legendary and much folklore and religious mythology is woven around it.

NATIONAL FRUIT

A fleshy fruit, eaten ripe or used green for pickles etc., of the tree Mangifera indica, the mango is one of the most important and widely cultivated fruits of the tropical world. Its juicy fruit is a rich source of Vitamins A, C and D. In India there are over 100 varieties of mangoes, in different sizes, shapes and colours. Mangoes, have been cultivated in India from time immemorial.

NATIONAL SPORT

Hockey is the National Game of India. Unmatched excellence and incomparable virtuosity brought India a string of Olympic gold medals. The Golden Era of hockey in India was the period from 1928 - 1956 when India won 6 consecutive gold medals in the Olympics. During the Golden Era, India played 24 Olympic matches, won all 24, scored 178 goals (at an average of 7.43 goals per match) and conceded only 7 goals.

વંદે ભારત માતરમ्

મા રત એવી મહાન ભૂમિ જ્યાં
અસાધારણ પ્રતિભાઓનાં
ઘટના છે. ભારત સપનાંઓની એવી ધરતી
છે જેનાં દર્શન કરવા હુનિયાભરના લોકો
જંખે છે. વિશ્વ પ્રવાસે નીકળેલા જગવિષ્યાત
માર્ક રૂવેઠને આપું ભારત ધૂમી વિષા બાદ
અહીં સહીઓના પુરુષાર્થી માનવજીત
દ્વારા રચાયેલી શ્રેષ્ઠ સર્જનાત્મકતાના દર્શન
કર્યા હતા. ભારત ભાત-ભાતના લોકો,
રીત-રિવાજો, ઉત્સવો અને પરંપરાઓનું
એક એવું સુંદર મેઘધનુષ્ય છે જેની શોભામાં
સહુ રંગોનું આગવું સંયોજન અને પ્રદાન
છે.

પ્રકૃતિનું સૌદર્ય, પ્રાચીન સંસ્કૃતિનો
અમૂલ્ય વારસો અને અગણિત ભૌતિક
આકર્ષણો ઉપરાંત નરી અંખે નજરે ન
પડે એવો એક અદ્ભૂત ખજાનો ભારત
દેશમાં વિદ્યમાન છે. આ અદ્યય ખજાનો
જ ભારતને સમગ્ર વિશ્વના અન્ય દેશોથી
વિલક્ષણ સ્થાન પ્રદાન કરે છે અને તે છે
આધ્યાત્મિકતાનો ખજાનો. જ્ઞાન અને
ધ્યાનનો ખજાનો. ભૌતિક સિદ્ધિઓને
વધુ માનવીય, અર્થપૂર્ણ અને ઉપકારક
બનાવી હે તેવી અધ્યાત્મમિવિદ્યાનો ખજાનો
ભારત પાસે છે. જ્ઞાન અને વિજ્ઞાનના
ક્ષેત્રે અવનવા સંશોધનો ઉપરાંત ભારતમાં
હજારો વર્ષોથી જીવનના ગૂઢ રહેસ્થોને
પામવાનો એક ભગીરથ યજ આરંભયો છે.
જ ભૌતિકતાની પેલેપાર આવેલી રહસ્યમય
સૃષ્ટિનો તાગ પામવા મથે છે. આભાને
તેની સર્વોચ્ચ ગતિ કરાવી જીવનના સર્વોચ્ચ
સત્યનું દર્શન કરાવવાનું તે અભિવાન
છે. ભારતીય તત્ત્વજ્ઞાન વિશ્વવિજ્ય
કરવાની નહીં પરંતુ આભ્યવિજ્ય કરીને
શાંતિપૂર્વકના સહઅસ્તિત્વનો માર્ગ પ્રશસ્ત
કરે છે. તમામ પ્રકારની જીવનશૈલીને
વિકસવાની અહીં મોક્ષાશ છે. જીવન અને
મૃત્યુ પદ્ધીના જીવનના રહસ્યો ઉકેલવા
ઈ ભારતીયોની પ્રાથમિકતા રહી છે.
અસ્તિત્વના ઉત્યતમ અર્થોને સમજવા માટે
તન અને મનને કેળવવાની યોગ, ધ્યાન
અને ચિંતનની પથ્યતિ આપકી જીવનશૈલી
બની ગઈ છે. સ્વેચ્છિક સંયમ, સાદગી
અને શિશ્યતથી કેળવાયેલા તન અને મનથી
અકલ્યનીય સાહસો પાર પાડી શકાય
છે તેવો આભ્યવિજ્ઞાન આપકી જીવન
પ્રણાલીનું વિશીષ પાસું છે. અને સાહસ,
શાશ્વતપણ અને સમર્પણની મહાન ગાથાઓ
નૂતન પેઢીનું ઘટતર કરે છે.

આપાર વિવિધતાથી સભર આપણો દેશ
સમગ્ર યુરોપને આવરી લે તેટલો વિશાળ
છે. ભારતની ઉત્તરે વિશ્વની સૌથી ઊથી
પર્વતમાળા આવેલી છે. હિમાલય એટલે
કે આ બર્ફિલા મહાલયને પૂર્વાનું છત પણ
કરે છે. વિશ્વના સૌથી ઊથી ૩૦ માંથી ૨૯
પર્વતશિખરો આ પર્વતમાળામાં આવેલા
છે. જેમાં ૨૮,૦૦૦ ફુટથીય વધુ ઊથીએ
ધરાવતા વિશ્વના સૌથી ઊથી પર્વતશિખર
માઉન્ટ એવરેસ્ટનો સમાવેશ પણ થાય છે.
શૂન્યથી પણ નીચે તાપમાળામાં ગાત્રો ગાળી
નાખે એવી કાતિલ ઠંડીમાં સામાન્ય માનવી
માટે જીવનું અશક્ય છે પરંતુ ભારતના
યોગીઓને જીવન માટે અત્યંત પ્રતીકૂળ
એવી આ વિશ્વતમ પરિસ્થિતિઓમાં
પણ ટકી જવાનું અસાધારણ સામાર્થ યોગ
સાધનાના બળે પ્રાત કર્યું હોવાનું હાવર્ડ
યુનિવર્સિટી વગેરેના સંશોધનોપુરવાર
કર્યું છે.

હિમાલયમાં ૧૫૦૦૦ ફૂટની



ઊથાઈએ આવેલું માનસરોવર ભારતની
ચાર મહાન નદીઓનું ઉદ્ભવસ્થાન છે.
૪૦૦૦ માઈલથી વધુ લાંબો દરિયાકિનારો
તથા વિશ્વના સૌથી વધુ ગીય આસામના
જગલો ભારતની પ્રાકૃતિક વિવિધતાની
શાખ પૂરે છે. હિમાલયમાં સતત શૂન્યથી
નીચે તાપમાન હોય ત્યારે રાજ્યસ્થાનનું રણ
૧૨૦> ડીશી ફેરનહીટ તાપથી ધગધગતું
હોય છે. તો વળી વિશ્વમાં સર્વાધિક વર્ષો
મેળવતો પ્રદેશ પણ ભારતનો જ એક ભાગ
છે.

આ વિશ્વમાં વસતો પ્રત્યેક છદ્રો મનુષ્ય
ભારતીય છે. દ્રિજિપ અને મેસોપોટેમિયાની
સંસ્કૃતિથીય પ્રાચીન આપકી સંસ્કૃતે ખૂબ
જ સુવિકસિત હતી એવા ૧૦,૦૦૦ વર્ષ
પુરાણા અવશેષો આપકી ધરતીમાંથી
પ્રાપ્ત થયા છે. ચિંતાઓથી ભારતીય મન
માનવજીતના વિકાસનું ચાલકબળ બહું છે.
એતાનું ખેડાણ કરવાનું હોય કે આકાશમાં
ઉડાન ભરવાની હોય, અવકાશવિજ્ઞાન,
ભૂસતરસાસ્ત્ર, ધૂતુવિદ્યા, આરોગ્ય વગેરે
ક્ષેત્રોમાં ભારતનું યોગદાન પાયાનું અને
અમૂલ્ય છે. શૂન્ય અને દશાંશ પથ્યતિની
વિશ્વને ભેટ આપનાર ભારતે ગણિત
અને વિજ્ઞાનના ક્ષેત્રોને વિકસાબા હતા.
મનુષ્યને દીઘાયું પ્રદાન કરનારા ભારતીય
આસુર્યદ શરસ્તમાં એક લાખથી વધારે
ઓપાણીઓ અંગેનું અમૂલ્ય જ્ઞાન સંધરાયેલું
છે. યોગ અને અંદિસા જેવા મહાન
વિદ્યાર્થોથ આપનારી આપકી ભારતીય
સંસ્કૃત મનુષ્યજીવનને સાચા અર્થમાં સમૃ

ધ કરનારી છે.

ભારત અર્થપૂર્ણ રીતરિવાજે અને
ક્રિયાકાંગોની ભૂમિ છે. જન્મથી મૃત્યુ
સુધીની જીવનયાત્રાના પ્રત્યેક મહત્વના
પાદવને ગહન અર્થ પ્રદાન કરનારા વિવિધ
સંસ્કારો આપકી જીવનપ્રાણાલીને વધુ
સાર્થક બનાવે છે. શુદ્ધ અને મધુર પ્રેમની
અભિવ્યક્ત રૂપે નાના બાળકને અહીં
સાકર્થી તોલવામાં આવે છે. તો વળી
લગ્ન પૂર્વના દિવસોમાં મહેદીનો શાશ્વતાર
સમૃદ્ધ અને કણદાયી જીવનની શુભકામના
વ્યક્ત કરે છે. જીવનભરના સંગાયની
પ્રતિબધતા સાથે સાત પ્રતિજ્ઞા લઈ
સ્નેહીઓના સમુહની સાક્ષીએ નવદૂપતી ગૃહ
હસ્તાશમાં પ્રવેશ કરે છે. અહીં લગ્ન એ
બે વિક્તિ વચ્ચે થતી સમજૂતી કે કરાર નહીં
પરંતુ એ આભાનોને સેહાના અતૂટ સુત્રાં
ઝોડતો એક સંસ્કાર છે. વળી અતિમ સંસ્કાર
એ બાબતની દફ પ્રતીતિ કરાવે છે કે મૃત્યુ
એ જીવનનો અંત પરંતુ નવજીવનનો
માર્ગ છે. ભારતીય વિદ્યારથારા શીખવે
છે કે પ્રત્યેક માનવને એક એવી આંતરિક
શક્તિની જરૂર છે કે જે તેને મૃત્યુ સહિત
તમામ પ્રકારના ભયથી મુજિત અપાવી શકે.
ભારતીયોમાં વિશ્વની તમામ
પ્રજાઓનો ચહેરો પ્રતિબિંબિત થાય છે.
વિશ્વમાં વસતા લગભગ તમામ પ્રકારના
લોકોના ચહેરાઓ અને વર્ષ અહીં જોવા

છે. ભારતીય લોકજીવનમાં વિવિધતામાં
એકતાના દર્શન થાય છે. ભારત આશરે
સવા અબજ લોકોની માતૃભૂમિ બની ચૂક્યું
છે. વિવિધ ધર્મો, ભાષાઓ, જાતિઓ,
પરંપરાઓ અને માન્યતાઓનું જાણે કે
અહીંથી ધામ ! અહીં જુદી જુદી અઠાર
સાર્થક બનાવે છે. શુદ્ધ અને મધુર પ્રેમની
અભિવ્યક્ત રૂપે નાના બાળકને અહીં
સાકર્થી તોલવામાં આવે છે. તો વળી
લગ્ન પૂર્વના દિવસોમાં મહેદીનો શાશ્વતાર
સમૃદ્ધ અને કણદાયી જીવનની શુભકામના
વ્યક્ત કરે છે. તમામ ભારતીયોની
એક સમાન, સર્વ સામાન્ય ભાષા પણ છે
અને તે છે સહુ પ્રત્યે આદર અને સ્વીકારની
ભાષા. ભારતમાં જેટલાં ધર્મસ્થાનો,
સ્મારકો અને મહાલાં આવેલા છે તેટલા

Answers to SUDOKU

3	6	4	1	2	8	5	9	7
1	9	5	4	7	6	3	8	2
8	7	2	9	5	3	6	4	1
9	1	6	5	4	2	8	7	3
7	4	8	3	6	1	2	5	9
5	2	3	7	8	9	1	6	4
2	8	7	6	3	4	9	1	5
6	5	9	2	1	7	4	3	8
4	3	1	8	9	5	7	2	6

ડૉ. જ્યેશ માંડડાક્ષ
(બી.ડી.આર્ટ્સ કોલેજ)

બીજા કોઈ દેશમાં નથી. સદીઓ પુરાણી
ભારતીય સ્થાપત્યકલાએ અહીં બેનમૂન
ઈમારતોની રચના કરી છે. નમશ્શાં,
કલાત્મક, નક્કીકામના સૌદર્યથી મહેલા
પદ્ધરોથી બનેલા આ અદ્ભૂત આશ્રમ્યો
સદ્ગુણો સુધી અધીખ્યાત રહેવાનું સામર્થ્ય
સમગ્ર ધરાવે છે. જે ભારતીય ઈજનેરી
વિદ્યાની ક્રમાં હુંબાં સુશોધિત
અને નિર્મિત ભય માટે હતા.

૧ ઉમી સદીમાં બંધાયેલું ખજારાદોનું
મંદિર તેના કલાત્મક શિલ્પો માટે
જગવિષ્યાત છે. વિશ્વની આડમી
અજાયથી સમીક્ષા

“ગુરુવંદનાનો પાવન અવસર”



ગુરુવંદનાનો પાવન અવસર એટલે આધ્યાત્મિક ધર્માનુભૂતિનાનું મિલન, ‘જીવનમાંથી અંધકાર દૂર કરે તે ગુરુ, પરમાત્મા જેને પ્રેમ કરે તે સદ્ગુરુ.’ આવી પવિત્ર ભાવનાના પાવન દિવસે ગુરુનું મહાત્મ્ય સમજાય તેમજ વિદ્યાર્થીઓમાં નૈતિક મૂલ્યોનું વાચેતર કરવાના ઉમદા આશાયી અમારી શાળાના આચાર્ય શ્રીમતી સુનંદાબેન શાહની પ્રેરણાથી જી.એલ. એસ. શાળા પરિવારને આ સાંસ્કૃતિક પર્વ માણવાનો અનેરો અવસર પ્રાપ્ત થયો. તારીખ ૨૨ જુલાઈ, ૨૦૧૩ ના રોજ સૂર્યના મુહુકિરણથી આચાર્યિત આષાઢાદક વાતાવરણમાં જી.એલ.એસ. ના પાંઠંગણમાં જી.એલ.એસ. પરિવારની બધીજ શાળાઓ તેના આચાર્યો, શિક્ષકો, બિનશૈક્ષણિક કર્મચારીઓ તથા વિદ્યાર્થીઓની ઉપસ્થિતિમાં ગુરુવંદના દાર્ઢકમ યોજાઈ ગયો જેમાં સદ્ગુરુના આશીર્વાદ પ્રાપ્ત કરવા માટે સવારે ૮-૨૫ કલાકે તમામ આચાર્યગણે દીપપ્રાગટચ-ગણેશસ્તુતિ સાથે આ પવિત્ર દિવસની ઉજવણીનો શુભાર્ઘ કર્યો. ત્યારાદ તમામ શાળાના પ્રતિનિધિઓ તિલક, કુમકુમ, પુષ્પગુચ્છ તથા સ્વપ્રયત્ને તૈયાર કરેલા સંદેશપત્રથી તમામ શાળાના આચાર્યશ્રીઓનું ઉમળકાબેર સ્વાગત કર્યું. મંગેંચાર સહિતના વાતાવરણમાં વિદ્યાર્થીઓએ તેમના ગુરુજ્ઞોને નાદાધરી બાંધી તેમની પૂજા કરી. આચાર્ય શ્રીમતી સુનંદાબેન શાહે વિદ્યાર્થીઓના જીવનની ઉત્તોત્તર પ્રગતિની ભાવના સાથે અને “વસુદેવ કુદુંબકમ” ની લાગણીના ઉભરા સાથે આ ભવ્ય સાંસ્કૃતિક પર્વની આવનારા જન્માષ્ટમીના પર્વની સહિતારી ઉજવણીની આશા સાથે સમાપના કરી.

- એન.આર.માધ્યમિક શાળા પરિવાર



અભિનંદન



ડ્ર. વાડાભાઈ બી. પટેલને તા. એ જૂલાઈ ૨૦૧૩ ના રોજ દિલ્હી ખાતે ઓલ ઇન્ડિયા એચીવર્સ ફાઉન્ડેશન ન્યુ ડીલ્હી દ્વારા ‘Indian Leadership Award for Education Excellence’ અનાયત કરવામાં આવ્યો છે.

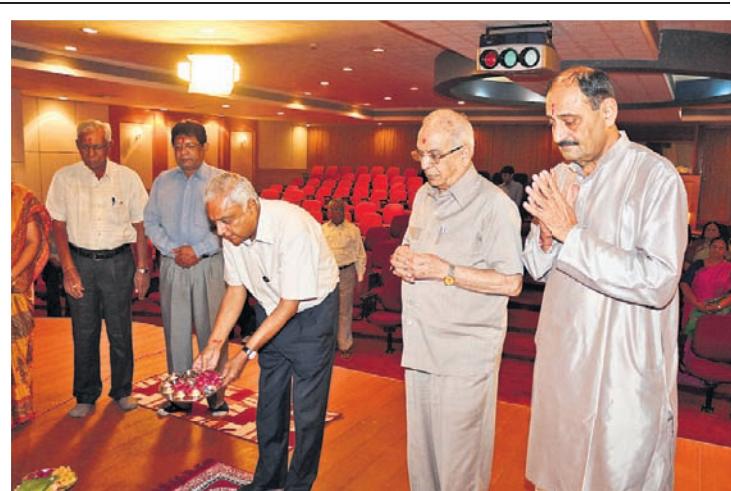
આ એવોર્ડ તમને Research and Development Association (IERDA) અને છેંઘના સંયુક્ત ઉપક્રમે યોજાયેલા નેશનલ સેમીનારમાં દિલ્હી ખાતે ભારતમાં જ્યાતનામ મહાનુભાવોના હસ્તે

અર્પણ કરવામાં આવ્યો હતો.

ગુજરાત લો સોસાયટીની શ્રીમતી સદ્ગુર્ણા સી. યુ. આર્ટ્સ કોલેજ ફોર ગલ્સ્ કોલેજના પૂર્વ આચાર્ય પ્રો. વાડાભાઈ બી. પટેલ જી.એલ.એસ. ઇન્સ્ટિટ્યુટ ઓફ બીજેન્સ એન્ડ મીનાસ્ટ્રેનિંગ કોલેજમાં ૨૦૦૩ થી ૨૦૧૩ સુધી ડાયરેક્ટર તરીકે સેવા આચાર્ય બાબબાબબા બાદ હાલ ગુજરાત લો સોસાયટીની કોલેજેના કોઓર્ડિનેટર તરીકે કાર્યરત છે.

વેદશાસ્ત્ર પારંગત ડૉ. વાસુદેવ પાઠક

ધરાવતા ડૉ. વાસુદેવ પાઠક વેદ, ઉપનિષદ, વેદાંત, સંસ્કૃત નાટ્ય તથા અલ્લકાર શાસ્ત્રના જ્ઞાતા છે. ઉદ્વર્ણની અધ્યાપક તરીકેની યશસ્વી કાર્ડિટ દરમ્યાન તેઓએ સંસ્કૃત, ગુજરાતી, હિન્દી તથા અંગ્રેજીમાં કાય, નાટક, સોન્ત્ર, વાર્તા-લેખ આદિનું લેખન-સંપાદન-પ્રકાશન કર્યું છે. સંસ્કૃત તાન્ત્રિક જિષ્ણાસુઝોને સંસ્કૃત તાખા-સાહિત્યનો નિઃશુલ્ક અભ્યાસ કરાવતા શ્રી પાઠક વિશારદ અને પી.એચ.ડી. વગેરે પદવીઓ સાહેબને હાર્દિક અભિનંદન !



તા. ૧૪, જુલાઈ ૨૦૧૩ ના રોજ ઓડીટોરીયમાના રીનોવેશન બાદ થયેલ પૂજન વિધી. જેમાં શ્રી સુધીરભાઈ નાડાવટી અને જી.એલ. એસ. પરિવારના આચાર્યગણ અને અન્ય સભ્યો ઉપસ્થિત રહ્યા હતા.



“મારા સ્વખનું ભારત”

આજાઈના ૬૪ વર્ષ પછી આજના ભારત અને આપણા ઘડવૈયાઓએ સેવેલું એ સ્વન્ન રૂપી ભારત એ બને વચ્ચે ઘણો ૪ ફરક જોવા મળે છે. આજના યુવાનો પાસે પણ સમૃધ્ય ભારતનું એક સુંદર સ્વન્ન રહેલું છે. આપણા આ મહાન રથરૂપી ભારત દેશનો સારથી તો એવો હોવો જોઈએ કે જે પ્રામાણિક, કાર્યક્રમ, ન્યાયપ્રિય, બુદ્ધિમાન અને પોતાના પૈડા રૂપી દેશના નાગરિકોની સાથે રહીને ચાલનારો હોય અને જે આપણું અને આપણા ઘડવૈયાઓનું અખંડ સમૃધ્ય ભારતનું સ્વન્ન સાકાર કરે. અને જો આતું થયું તો આપણા સપનાનું ભારત માત્ર એક સ્વન્ન જ નહીં રહે પરંતુ તે એક વાસ્તવિકતામાં પરિચિષ્ઠમણે.

મારા સપનાનું ભારત એતું હોવું જોઈએ કે, જે એકદમ ભાષાચાર મુક્ત હોય, જ્યાં ગરીબાઈ બિલકુલ નહીંવાર્ત હોય, યુવાનો બેરોજગાર કે મફતનું ખાતા નહીં પરંતુ મેનતશીલ અને પ્રામાણિક હોય. દરેક નાગરિક એકતા અને અખંડિતતામાં માનનારો હોય કે જે કક્ત પોતાના વિશે જ વિચારીને સ્વાર્થી ન બને પરંતુ દેશના ભાવિનું નિર્માણ કરવા માટે પણ કટિબધ્ય થાય. સત્તા એવા નેતાઓના લાધમાં હોય જે પોતાના લાધમાં રહેલી સત્તાના કારણે છી ન જાય.

વિરલ બી. પંડ્યા (એસ.વાય.બી.એ.,

શ્રીમતી સદ્ગુણા સી.યુ. આર્ટ્ડ્સ કોલેજ
(ફોર ગલ્સ)

પ્રત્યેક નાગરિકને વાણી અને ધર્મનું સ્વાતંત્ર્ય હોય. તે પોતાના મૂળભૂત અવિકારો માટે જાગૃત હોય. જ્યાં કન્યા ભૂષાહત્યા કે સ્ક્રી ઘરેલું હીસાના કિસ્સાઓ જડમૂળથી નાબુદ્ધ થાય, દીકરા અને દીકરીમાં લેદબાવ ન હોય, દરેક માણસને પોતાની પ્રાથમિક જરૂરિયાતો પૂરતા પ્રમાણમાં મળતી હોય. દરેક બાળકને શિક્ષણ મળે, ધર્મના નામે લોકોને છિત્રવામાં ન આવે. દેશનો સામાન્ય માણસ પણ પોતાની સમસ્યા રાષ્ટ્રપતિ, રાષ્ટ્રપાલ, લોકપાલ સામે મૂર્ખ શકે. વન સંપત્તિની યોગ્ય માવજત અને ઉછેર થાય તથા ભારતીય બંધારણની મૂળભૂત ફરજોનું દરેક નાગરિક પાલન કરે.

અંજલી મેટીકલ
-શ્રીમતી સદ્ગુણા સી.યુ. આર્ટ્ડ્સ
કોલેજ ફોર ગલ્સ

વિવિધતામાં પણ એકતા ! ‘વસુધૈવ કુટુંબકુમ’ આ વિકસીત દેશ વિકાસશીલ બને એ જ છે મારું સ્વન્નનું ભારત “વિકસીત ભારત”

લખી શાહ
એચ.એ.કોલેજ ઓફ કોમર્સ

હુંમેશાં સાફ, સુંદર અને સ્વર્ગની જેમ વિહાર કરતું ભારત. જ્યાં સવારે પ્રદુષણથી ફેલાયેલ ખુમાડાઓ નહીં પરંતુ કુદરતી સુવાસ તેમજ પંખીઓના કલરવ સંભાળાય. જ્યાં સુંદર, સ્વચ્છ તથા રણીયામણું વાતાવરણ, તેમજ માનવતા દાખવનાર માનવીઓ હોય.

ફાળ્ખણી વી.મિશા
એચ.એ.કોલેજ ઓફ કોમર્સ

મારા સ્વન્નાં ભારતમાં તો એકત્તાનો કંકો વાગે ને ભાઈચારાની જરૂરીત જગ્યાને. ભાષાચાર કુટુંબકુમની જેમ લીધતો હોય અને સ્વદેશાભિમાન છલકાંદું હોય. ભારતનો એક એક નાગરિક દેશ સેવાના મોકા માટે આતુર હોય. અને સંસ્કૃતિનાં આ કલાવારસાનો ખરો વારસદાર બનવા લાયક હોય. લોકશાહીનાં સાચા અથને સાકાર કરવા હરદમ તૈયાર હોય. અને દેશપ્રેમ નામનો ગુણ જેનામાં વંશપરંપરાગત હોય. મારા સ્વન્નાં ભારતમાં તંહુસ્તીભરી સ્વર્ણ હોય અને દોચનાં સંસ્કાર હોય.

વિષિ બી. જોશી
એચ.એ.કોલેજ ઓફ કોમર્સ

મારું સ્વન્નનું ભારત પ્રદુષણમુક્ત હોવું જોઈએ. તથા તે ભાષાચારમુક્ત હોવું જોઈએ. તો એવી વિશેષતા હોય.

જોઈએ. મારા સ્વમના ભારતમાં જાતિ અને ધર્મના લેદ, અમીરો અને ગરીબો વચ્ચે બેદ ના હોવા જોઈએ અને દરેક નાગરિકને પ્રાથમિક જરૂરીયાતો પૂરી પડવી જોઈએ.

નયન જી. ચાવડા

એચ. એ. કોલેજ ઓફ કોમર્સ

મારું ભારત-મારો દેશ મારા ઘર જેવો હોવો જોઈએ. જેમાં રહેતા બધા લોકો એકબીજા સાથે હળીમળીને પ્રેમથી રહે. એકબીજાને આદર આપે, જેમ ધરમાં એક વ્યક્તિ પર મુસીબત આવે છે ત્યારે બધા તેની મદદ કરે છે તેમ મારા ભારતમાં પણ લોકો એક બીજાના સુખ અને દુઃખમાં સાચ આપે. જેમ ધરમાં જોઈ ભાષાચાર, ચતુરાઈ, યુક્તિને સ્વાનું નહીં નથી તેમ મારા ભારતમાં પણ તેનું સ્થાન ન હોવું જોઈએ.

રવીના એ દલવાડી
એચ.એ.કોલેજ ઓફ કોમર્સ

મારા સ્વન્નનું ભારત વિકસિત ભારત છે. મારા માનવ મુજબ ધર્મ, શાતિ, જાતિના ભેદભાવ દૂર થાય. શિક્ષણ મફત અને ફરજીયાત બનવું જોઈએ. શિક્ષણ પામેલ યુવાધનને નોકરી માટે વિદેશ ન જવું પડે તેવી વ્યવસ્થા હોય.

પ્રકૃતિ શૈલેશકુમાર પંડ્યા

એચ.એ.કોલેજ ઓફ કોમર્સ

હું મારા સ્વખને હકીકતમાં ફેરવા હુંથું હું. જ્યાં માનવ માનવ વચ્ચે પ્રેમ સહકારની ભાવના જોવા મળે. ભારતની સંસ્કૃતિ, સર્વર્ધમ સમભાવ હર એક જગ્યાને જોવા મળે. ભારતનું સૌર્ધ્ય, પ્રકૃતિ, અજુબાઓ સલામત રહે અને કલાઓને માન મળે.

ઓફ.વાય.બી.કોમ.

એચ.એ.કોલેજ ઓફ. કોમર્સ

મારા ભારતમાં દરેક વ્યક્તિ ભૂખ કે પાણીની અધિત્તી પડિત ન હોવો જોઈએ. મારું ભારત સ્વચ્છ અને સુંદર હોવું જોઈએ. મારા ભારતમાં દરેક નાગરિક શિક્ષણ અને તાલીમ મેળવેલું હોવું જોઈએ.

પલલવી અશોકભાઈ પટેલ
એફ.વાય.બી.કોમ.

એચ.એ.કોલેજ ઓફ કોમર્સ

મારા સ્વન્નનું ભારત વિકસિત ભારત છે. મારા માનવ મુજબ ધર્મ, શાતિ, જાતિના ભેદભાવ દૂર થાય. શિક્ષણ મફત અને ફરજીયાત બનવું જોઈએ. શિક્ષણ પામેલ યુવાધનને નોકરી માટે વિદેશ ન જવું પડે તેવી વ્યવસ્થા હોય.

નીધી આર. અહેરવાલ

એચ.એ.કોલેજ ઓફ કોમર્સ

INCREDIBLE INDIA!!!

FACTS ABOUT INDIA THAT WILL MAKE YOU SAY “MERA BHARAT MAHAAN”!

- One quarter of the work force: It is estimated that in the next two to three years, 25% of people entering the workforce will be Indian.
 - Land size: In order to accommodate the huge population of over 1.2 billion people, India has the seventh largest land area in the world.
 - Value of PI: Baudhayana, an Indian mathematician first calculated the value of PI. He is also said to have discovered other mathematical theorems still in use.
 - University: The first university is said to have been started in Takshila in 700 B.C. Thousands of students from all over the world studied a variety of subjects.
 - Largest postal system: India still uses the postal system and it shows. They still have the largest postal system in the world.
 - Trains: India has the world's second largest train network, and it is the largest civilian employer.
 - Varanasi: Having been visited by Buddha in 500 B.C. Varanasi is the oldest continuously habituated city in the world.
 - Roads: The world's largest road network is in India—over 1.9 million miles of roads cover the country.
 - Chess: Chaturanga—Sanskrit, meaning “four members of an army” was invented in India. Now known all over the world, chess had its beginnings in India.
 - Name: The official Sanskrit name for India is Bharat Ganarajya. Even today, it is often called Bharat by young and old.
 - Origin of India name: The name “India” comes from the Indus River, which is where earliest settlers made their homes. The Indus valley is one of the world's earliest urban civilizations.
 - Multi-lingual: There are 1,652 dialects and languages spoken in India. It is not at all unusual for an Indian to speak at least two and often more languages well.
 - Recognized languages: There are currently 22 recognized languages in India.
 - English speakers: Because so many Indians speak English, India now has the largest population of English speakers in the world.
 - Age demographic: More than 50% of India is younger than 25 and more than 65% are 35 or younger. The average Indian age is much younger than most other nations.
 - Old civilization: Some of the oldest and most long-lasting civilizations can be traced to India, or areas that used to belong to India.
 - Peace loving: India has never invaded any country. It was invaded by other countries and rulers, including Alexander the Great.
 - Movies: No list featuring facts about India would be complete without this tidbit: India has the largest movie industry in the world. Most Indian movies come from Bollywood, but there are many studios around the country who contribute as well.
 - Holy Writings: The Vedic Scriptures date to 2000-500 BC and were composed in the Punjab region.
 - Invented zero: A commonly known, but not to be neglected India fact is that the number and concept of zero was invented and documented first by Indians.
 - School: The world's largest Montessori school, City Montessori School (Lucknow) is in India. It has over 26,000 students!
 - Time: All of India — despite the large land-space is on one time zone. This is, however, half-an-hour different to neighboring countries, making for a complicated time zone.
 - Cherrapunji is the wettest spot on earth. It receives at least 425 inches of rain every year, which is over 5 times more than the tropical rain forests of South America!
 - Coastline: The actual coastline on the main land is 3,400 miles, but if you include the islands that belong to India, the coastline is closer to 4,700 miles.
 - Mangrove: The Sundarbans is the largest single block of tidal halophytic mangroves in the world. 1/3 of the Sundarbans is in India. This is also the reserve for the Bengal Tiger.
 - Vishnu Temple: This temple in Tirupathi is the most visited pilgrimage destination in the world, even more than Mecca or the Vatican.
 - Religious gathering: Every twelve years, the Maha Kumbh Mela happens in Allahabad. This is the largest religious gathering in the world.
 - Brihadeeswara Temple: India's largest temple which houses the statue of Nandi—carved out of a single 13ft rock. The entire temple is made out of granite and is over 1000 years old.
- Source: <http://www.indiaunimagined.com/101-interesting-facts-about-india/>

"INDIA OF MY DREAMS"

India is the name that comes from the river "Indus" which gives us a very special message of "keep flowing and keep going on", always, whatever may be the conditions.

I dream of such India which is free from all the shackles of poverty, unemployment, corruption, terrorism and becomes "The most admired nation on the global front."

I wish that my India is seen as a "Role model" on different fronts like cultural diversity, heritage and environment friendly growth and development.

Harshad Shah
Batch-(2008-2011)
NRIBA

•••

According to me, India should be first of all corruption free. Girls here should be protected at any cost. They should have all the freedom. Their safety should be a must. All the people here should at least have primary education. There should be equality and freedom of expression. In the true sense, the government should be of the people, by the people and for the people. If everyone does their duty faithfully, India can achieve wonders. This is the India of my dreams.

TAJAGNYA JANI
HACC FYBCOM

•••

I dream of India where each and every girl of India lives freely in each and every corner without any kind of fear. I wish India becomes what it used to be before.

BY. BRIJAL JADEJA
HACC

•••

India of my dream

When we talk about India, what is it that comes to our minds? Its religions, cultures, festivals, people, cuisine, streets, movies, music. No matter which of these strikes our mind, every Indian dreams of having an ideal country as per their views and desires. And I too dream of India being a land with equality between castes

and creeds, people and religion; a place where power, integrity, love, humanity equally coexist; a country where every person can afford a day's meal rather than going to bed hungry for days together; a place where our politicians work more for the well being of the people rather than just trying to increase their Swiss bank accounts. And last but not the least, I dream of India being the superpower and taking the first position as a developed nation rather than taking the top position as the most populated country of the world .

URVASHI
KASTURIANGAN
TY BCOM HACC

•••

Who is responsible for all that ails India? What is the India of my dreams?

I dream of an India where everyone is educated. Where there is employment opportunity for all, and every person is able to satisfy his or her needs. I dream of a happy and corruption-free India.

BALVINDER S GILL
F Y BCOM HACC

•••

We live in a better society, with civilized culture and we are proud to be a developing country. At the same time, we are also facing critical situation in our country due to increasing crime-rate, terrorism, corruption and other problems.

This is surely not the India of my dreams. I want my country to be free from all the problems. I want the people of country enjoy the freedom for which our great leaders and freedom fighters have given up their lives. I definitely wish for a better India. I think of the lines by Rabindranath Tagore who wished and prayed to God for a better India in the poem, 'Where the Mind is Without Fears'. I also pray to God that my country will be ruled by able leaders, honest people and efficient leaders.

In short, we should have more educated people who should be taking care of the Motherland. I want my country free from pollution.

The Youth should be rightly guided and should be free from corruption; they should be ethically and morally upgraded. I have faith that a day will surely come when I will find India of my Dreams.

ROCKY R. RAJ
T.Y.B.COM
CUSHAH CITY
COMMERCE

•••

In India of my dreams I see us having a 100% literacy with good quality education. All Indians in my dream country are mentally mature and practical. All citizens in that India have unity. 100% voting takes place in the India of my dreams, and people with good educational qualifications are elected as leaders.

SAMEER G YADAV
F Y BCOM - HACC

•••

One could hardly imagine, that after 66 years of Independence, this much change could take place in India – in every field. But we still need to go deeper in search of prosperous India – an India without any corruption, terrorism, poverty, unemployment.

KUSHANI J SHAH
S Y BCOM - HACC

•••••

Make my India Bright
I make it hear with my voice.
I make it richer with my music.
I make it incredible with my history.
I make it magical with my colours.
I make it stronger with my heart.
I make it eternal with my soul.
I make it shine with all my pride.
I am Indian brightening.

TWINKLE SINGH
S Y BCOM.
- HACC

•••

India of my dreams
India is a country of amalgamation of all festivals.
India is called e-India

because it has grown tremendously in electronics. There is no other country where all the people live with great enthusiasm and joy. So, we should always be proud to live in our country India. These famous lines say it all:

SAARE JAHAN SE ACHA
HINDUSTAN HAMARA.
VRUSHANGI

•••

I love my India. My dream is that all people live in peace. I do not like the practice of early marriages, especially those of girls. Therefore, I would like to see this practice stopped. I would like to see more concrete actions to save girls and women. I want parents to give a better education to girls. I also dream of an India where people trust each other.

PATEL AVANI - HACC

•••

India is one of the most successful countries in the world. I feel proud of being an Indian. Many changes have taken place in our country since 1947...like in the field of industry, agriculture, business, exports etc. Because of this growth India can today stand with pride at the international level.

But after these positive things, I want to change some things. I want to reduce corruption, improve healthcare, increase cleanliness, reduce superstition, and bring all castes at par with each other.

It's my dream to see India in the top 50 countries of the world. For this we have to try to change the situation. It will be possible only because of the youth; the awareness of our generation. We are the new young people who can make these things happen.

BRINDA SHAH - HACC

•••

I wish India could be like this - a place of brotherhood, peace, no war and totally free; a place where anybody can roam at anytime without any fear; a place where if things are lost they can be easily got back; a place

where there will be no cry of death and no cruelty, no brutality; a place where one can live without any tears.

SWAPAN CHANDARANA
TYBCOM - HAcc

After Independance, we celebrated the joy of being free but did not understand our responsibilities. Do we still think that we are free any more? I think 'No'. We are not free any more. We are surrounded by internal problems. Might is right. Money rules and honest fails in the present times. Corruption has made us feel helpless. We are almost captives due to the problems around us. We are facing the most difficult times.

I wish that the Youth of the present generation should come forward and should take care of the country. Our Motherland asks for our sacrifices. We should devote time, money and energy in order to respect the sacrifices of our freedom fighters. I

want my country to be a developed country with economic stability, financial blessings for all, equality in true sense and peaceful environment in which each one can survive without any kind of discrimination. I hope one day my dreams will come true and I will have a better India for me and for the future generations to come.

PRAJAPATI JIGAR T.
T.Y.B.COM
CUSHAH CITY
COMMERCE

•••

I feel very proud that I am born in such a country and I love my country.

But I dream of something more for India. There is a big gap between the rich and poor. I want this gap reduced. I want us to be more united so that we can fight our enemies together.

I would like to see people trust one another. I also believe that we should encourage others when they start feeling de-motivated. Women should have the same freedom as men. They should be able to express themselves and live a life of their choice.

MONALISHA SWAIN
HACC

AN eNRiched EXPERIENCE!

With the hyper-active young generation of our times, there is a dire need to 'connect' – with people, with places, with past as well as with future. N R Institute



of Business Administration realised the need for an educational institution to stay connected, mainly but not only with its students, but also with its alumni, sister institutes, recruiters, corporate partners

and other stakeholders. In a step towards sustaining and enriching the bond it shares

Gujarat Law Society's
NR Institute of Business Administration

NR

eNRICH

August 2013

eNRiching minds

with them, the institute has launched its bi-annual electronic magazine eNRich. The title of

the e-zine conveys the philosophy that the institute believes in and acts upon. N R is

about enriching the educational experience, and eNRich is about sharing that enriched experience.

Launched on 27th July, by Shri Sudhir Nanavati, Executive Vice President, GLS and Mrs. Beena Handa, Founder Director, Poesis Foundation, eNRich is a short, smartly packaged capsule that delivers a glimpse of the various activities and achievements of NRBBA to the receiver's inbox. Keeping with the times, its Flash-based design renders it extremely attractive and easy to read. Also, the focus is on informing without overwhelming; so the use of text is minimal, and the visuals tell most of the story.

The e-zine will be emailed to everyone on the NRBBA mailing list. It can also be viewed at <http://www.nriba.in/Event.aspx>.

99099 43322
www.dharmadev.net



BARISH KI BUNDE DHARMADEV SE GUNJE



100% loan paper available
Sample house ready at all sites

VASNA

SATELLITE

BOPAL

RANIP

NAROL

NARODA

SHAHIBAUG

7 to 77 Lacs
1,2,3 & 4 BHK Apartments & Bungalows